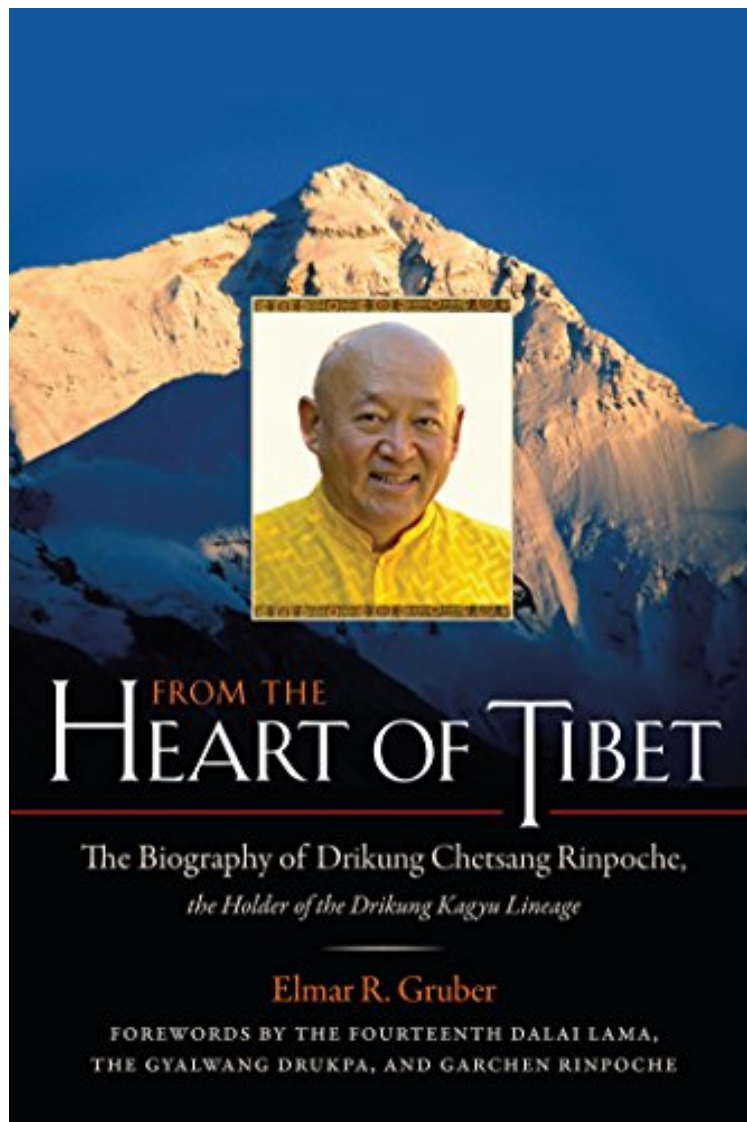


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From the Heart of Tibet: The Biography of Drikung Chetsang Rinpoche, the Holder of the Drikung Kagyu Line age

Von Elmer R. Gruber

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Von Elmer R. Gruber : From the Heart of Tibet: The Biography of Drikung Chetsang Rinpoche, the Holder of the Drikung Kagyu Line age before purchasing it in order to gage whether or not it would be worth my time, and all praised From the Heart of Tibet: The Biography of Drikung Chetsang Rinpoche, the Holder of the Drikung Kagyu Line age:

KundenrezensionenHilfreichste Kundenrezensionen0 von 0 Kunden fanden die folgende Rezension hilfreich. From the Heart of TibetVon Sujata"From the Heart of Tibet," by Elmar R. Gruber, is a magnificent biography of one of the greatest Tibetan Buddhist masters living today, Chetsang Rinpoche. The book seamlessly combines scholarly precision with true literary skill: the reader is enabled to see and feel events as they unfold, and sense the atmosphere building up beforehand, as if he or she were personally present. Dr. Gruber's descriptions of the Cultural Revolution in Tibet and Chetsang Rinpoche's involuntary participation in it, for instance, are unmatched anywhere. For this and many other reasons, the book will appeal to students of Chetsang Rinpoche, and also to anyone interested in a well-founded and gripping introduction to Tibet in the twentieth century, and a hands-on description of how a great practitioner of Tibetan Buddhism has succeeded in facing disaster and transforming it through his realisation of the principles of the Buddhadharma.

Kurzbeschreibung"The story of Drikung Chetsang Rinpoches life," notes the Dalai Lama, "encompasses a remarkably broad range of Tibetan experience over the past fifty years." This is the story of a young boy, born in 1946 to inherit the role of high-ranking lama. When the Chinese army invaded, his family escaped the country, but he and the other monks in his monastery were rounded up by soldiers and sent to an indoctrination school. After surviving almost two decades of the Cultural Revolution in Tibet, during which time lamas and aristocrats were persecuted and jailed, Chetsang Rinpoche walked out of Tibet alone and found his way to Kathmandu, Nepal. Eventually, after living as a refugee and an immigrant, he fully took on leadership of the Drikung lineage by founding the Drikung Kagyu Institute in India. Since then the teachings of this lineage have spread around the world after nearly being lost.PressestimmenGruber skillfully narrates this story of survival and triumph over tragedy without embellishment or sensationalism.Buddhadharma Chetsang Rinpoche is one of the highest incarnate lamas, the head of a tradition. But he also experienced the life of an ordinary American. This is unlike any other biographyone sees how a neighborhood boy can become a great spiritual master.Gelek Rimpoche, author of Good Life, Good Death This is a fascinating, terrifying, moving, and exalting account of a truly great beings success in rising above adversity and making an outstanding contribution to a part of humanity under extreme pressure. I warmly recommend it to anyone who might like to discover a magnificent chest of treasures.Professor Robert Thurman, author, with the Dalai Lama, of Infinite Life This life story of an extraordinary Buddhist spiritual teacher and intellectual is thoroughly fascinating. This is a must-read for Buddhist scholars and practitioners.E. Gene Smith, co-founder of the Tibetan Buddhist CenterKurzbeschreibung"The story of Drikung Chetsang Rinpoches life," notes the Dalai Lama, "encompasses a remarkably broad range of Tibetan experience over the past fifty years." This is the story of a young boy, born in 1946 to inherit the role of high-ranking lama. When the Chinese army invaded, his family escaped the country, but he and the other monks in his monastery were rounded up by soldiers and sent to an indoctrination school. After surviving almost two decades of the Cultural Revolution in Tibet, during which time lamas and aristocrats were persecuted and jailed, Chetsang Rinpoche walked out of Tibet alone and found his way to Kathmandu, Nepal. Eventually, after living as a refugee and an immigrant, he fully took on leadership of the Drikung lineage by founding the Drikung Kagyu Institute in India. Since then the teachings of this lineage have spread around the world after nearly being lost.