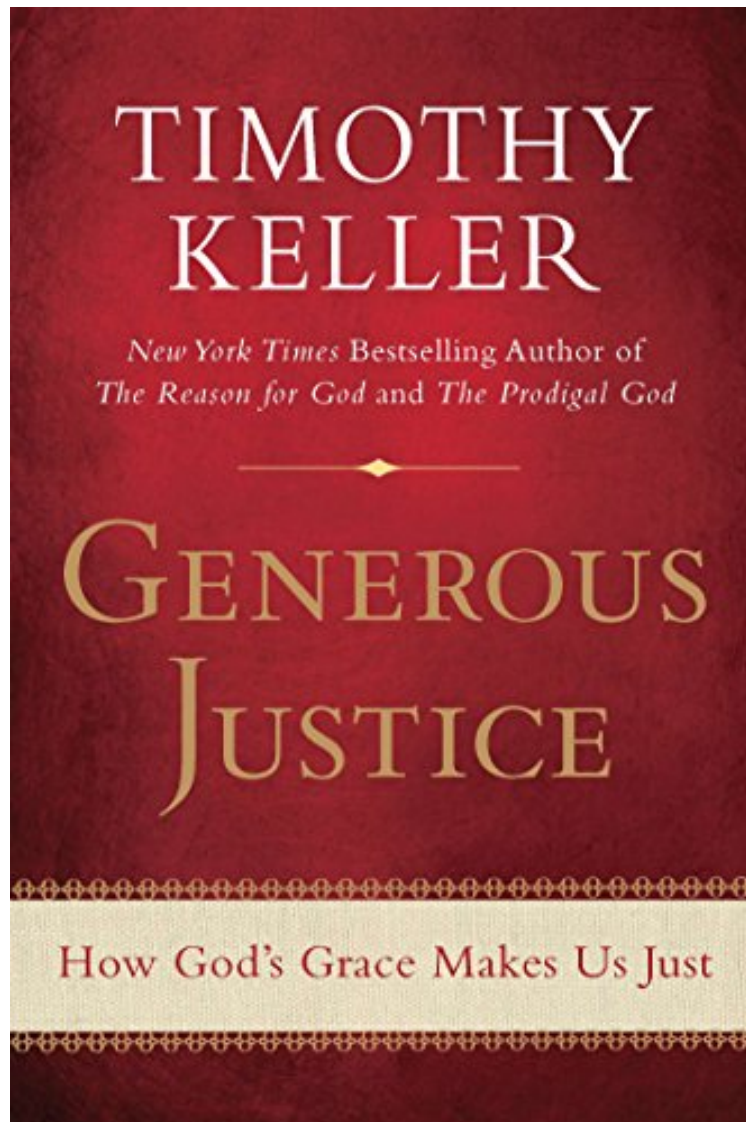


(Read free) Generous Justice: How God's Grace Makes Us Just

Generous Justice: How God's Grace Makes Us Just

Von Timothy Keller

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Von Timothy Keller : Generous Justice: How God's Grace Makes Us Just before purchasing it in order to gage whether or not it would be worth my time, and all praised Generous Justice: How God's Grace Makes Us Just:

KundenrezensionenHilfreichste Kundenrezensionen0 von 0 Kunden fanden die folgende Rezension hilfreich. Bible-Based Look at What Christ Calls His Followers to DoVon Donald Mitchell"Defend the poor and fatherless;Do justice to the afflicted and needy." -- Psalm 83:3 (NKJV)If you would like to come to a better understanding of what Christians should be doing for our neighbors, it's hard for me to imagine a better resource than Generous Justice.Generous Justice is one of those helpful Christian books that starts with the Bible in advocating a position

about what the Lord's followers should do. Rather than trying to "construct" an argument in favor of a pre-existing position, Pastor Keller seeks what the Bible tells us and strives to make that wonderful Word more accessible to those who haven't done much to apply It to social justice issues. But this is a faith-based book, as well as a Bible-based one, that's well furnished with descriptions about how fully receiving and appreciating God's grace as redeemed repentant believers opens hearts to serving those who need help with loving hands and arms. The book begins by explaining the Old Testament concept of Earthly justice ("mishpat"), combining both punishment and care . . . as called for in providing what was due to a person. Next, "being just" or "being righteous" is considered in terms of "right relationships" through the word "tzadeqah," which is viewed as conducting all day-to-day relationships with fairness, generosity, and equity. If tzadeqah were universal, mishpat would not be needed to remedy failings in human relations. Job is upheld as an Old Testament example of both concepts. The book points out the many examples in the Old Testament of the rich needing to be restrained from oppressing the poor as well as the ways that misbehavior can lead to poverty. Needy peoples' circumstances are often complicated. They often need education, encouragement, a helping hand, and some money. The part of the book that most convicted me to rethink how to be of help was a story about the difficulties met in helping a church's poor neighbor. Given funds to pay her bills, the neighbor decided to spend the money on fun for the family. Both the "helpers" and the "helped" had a lot to learn before the neighbor was truly helped. The book's most compelling passages come in simply describing what Jesus did and how the disciples were directed to act, both from Jesus and from their own spirits.

0 von 0 Kunden fanden die folgende Rezension hilfreich.
 Sehr herausfordernd und klar
 Von Henry
 Dieses Buch hat mich unheimlich stark herausgefordert und ins nachdenken gebracht. Ich hab das Buch in englisch gelesen, gerade ist es aber unter dem Titel "Warum Gerechtigkeit?" auch in Deutsch erschienen. Der Autor schafft es, zu zeigen, dass es bei sozialer Gerechtigkeit, sozialem Handeln und sozialdiakonischer Arbeit nicht nur um praktische Hilfe geht, sondern auch darum, dass nur das Evangelium, die Botschaft vom Kreuz, echte und dauerhafte Vernderung bringen kann. Gleichzeitig ist es aber auch nicht mglich, Evangelium zu verkndigen, ohne es praktisch werden zu lassen. Damit verbindet Keller den liberalen (sozialdiakonische Arbeit ohne Evangelium) und den konservativen (Evangelium ohne praktische Hilfe) Ansatz, die beide fr sich genommen einseitig sind. Er entwickelt seine Gedanken konsequent aus der Bibel, sowohl aus dem Alten als auch aus dem Neuen Testament und bringt sie mitten ins Leben der Kirche und des Einzelnen. Das Buch fordert dazu heraus, uns Gedanken zu machen ber unsere soziale Verantwortung als Christen und Kirchen fr unser Umfeld. Es zeigt, dass wir nicht einfach vorber gehen knnen an der Not des Anderen, selbst dann nicht, wenn dieser sich selbst in seine Lage gebracht hat. Wie Christus sich fr uns geopfert hat, obwohl wir selbst Schuld sind an unserer Situation, sollen wir uns hingeben fr den Nchsten- das ist unsere Herausforderung und unser Auftrag. Das Buch ist ist unbedingtesenswert und fast schon ein "must read" fr jeden, der sich die Frage nach dem Auftrag der Kirche fr unsere Welt stellt!!!

Kurzbeschreibung Renowned pastor and bestselling author of the forthcoming *God's Wisdom for Navigating Life* Timothy Keller shares his most provocative and illuminating message yet. It is commonly thought in secular society that the Bible is one of the greatest hindrances to doing justice. Isn't it full of regressive views? Didn't it condone slavery? Why look to the Bible for guidance on how to have a more just society? But Timothy Keller challenges these preconceived beliefs and presents the Bible as a fundamental source for promoting justice and compassion for those in need. In *Generous Justice*, he explores a life of justice empowered by an experience of grace: a generous, gracious justice. This book offers readers a new understanding of modern justice and human rights that will resonate with both the faithful and the skeptical.

Pressestimmen Tim Keller's ministry in New York City is leading a generation of seekers and skeptics toward belief in God. I thank God for him. (Billy Graham) This is the book I give to all my friends who are serious spiritual seekers or skeptics. (Rick Warren, author of *The Purpose Driven Life*, on *THE REASON FOR GOD*)
 Pressestimmen Keller shows us how a... spiritone of generosity coupled with justice can thoroughly alter not only a person but, ultimately, society as a whole.... Many gems are to be mined from *Generous Justice*. *The Washington Times*