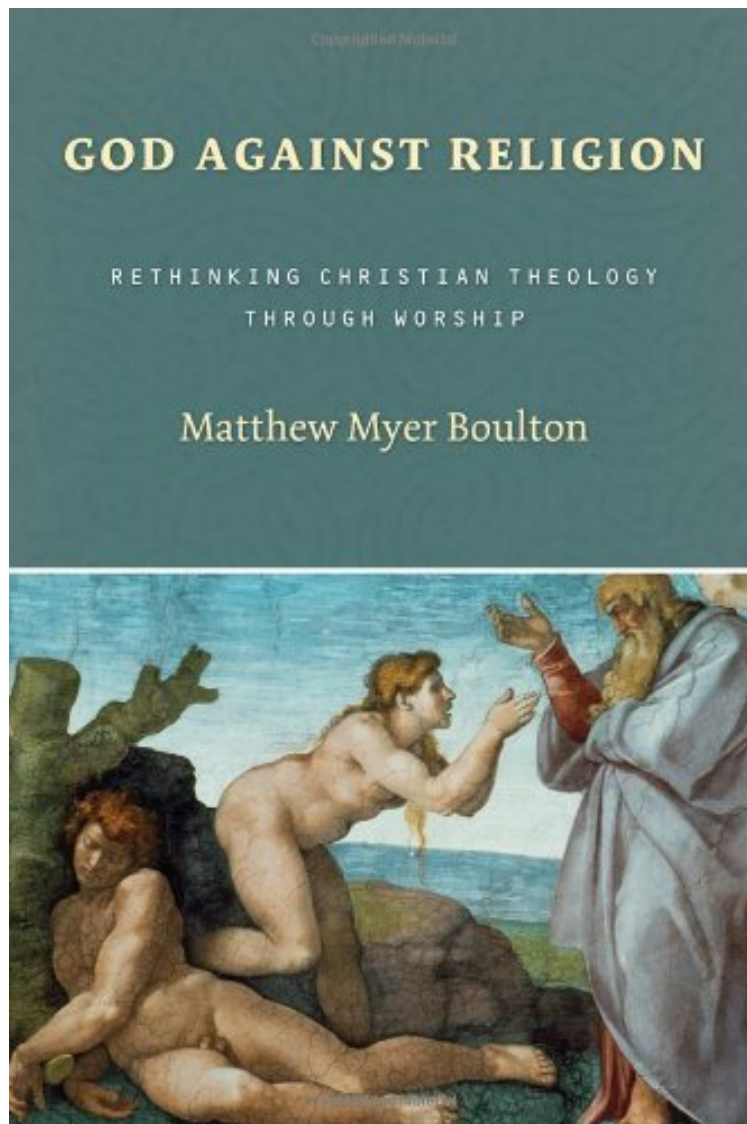


[Mobile library] God Against Religion: Rethinking Christian Theology through Worship (Calvin Institute of Christian Worship Liturgical Studies)

God Against Religion: Rethinking Christian Theology through Worship (Calvin Institute of Christian Worship Liturgical Studies)

Von Matthew Myer Boulton

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Von Matthew Myer Boulton : God Against Religion: Rethinking Christian Theology through Worship (Calvin Institute of Christian Worship Liturgical Studies) before purchasing it in order to gage whether or not it would be worth my time, and all praised God Against Religion: Rethinking Christian Theology through Worship (Calvin Institute of Christian Worship Liturgical Studies):

KundenrezensionenHilfreichste Kundenrezensionen0 von 0 Kunden fanden die folgende Rezension hilfreich. Das Gute behalten... Von kamelhaarjoeMatthew Myer Boulton has taken a good look on classic Reformed worship theology (especially Luther and Calvin) and rounds it off with some great discussions of Barth's essential anti-religion stance. Even where I don't agree with Myer Boulton (i.e. his liberal historical critical approach to the Pentateuch or his agreement with universal salvation) his points about religion and worship are on cue. His discussions about the Lutheran/Barthian simul iustus et peccator, dispersed throughout his work are by far the best parts of the book. A good, entertaining read that stimulates further thinking about how "Christianity" is to approach worship and how the simul anthropology plays into that. I recommend it. Hey, this dude does christian (children's) music, too. His band's name is "butterflyfish".

KurzbeschreibungThis volume outlines a Christian theology that takes worship as its basic framework, as the occasion of not only an approach toward God in piety but also separation from God in sin. Drawing on Luther, Calvin, and especially Karl Barth, Matthew Myer Boulton builds a Reformed liturgical theology, maintaining that the God of Jesus Christ is a God against religion, one who saves human beings from religion by entering it, transforming it, and ultimately ending it.